

Shri Vijaysinha Yadav College, peth Vadgaon.

Department of Sociology

Activity Report 2021 22

1)Name of Activity: Seminar

2)Date: 06/05/2022,

07/05/2022,

28/12/2022 to

03/01/2022

3) Target Group: B.A.1,2and 3 Students

4) Number of Students: 39

5)Name of Organizer Department of Sociology

6)Name of Guide and Observers:

Dr. Chavan A.S.and Dr. Nisargandh P.R.

7)PO: To develop knowledge of Sociology and Personality develop

8)PSO: 1)To develop knowledge of Sociology

(Concept, Theory and Soc. Problem s)

2)To develop Communication Skills and Personality develop

सेमिनार उपक्रम अहवाल"

(Activity Report on Seminar for Students)


समाजशास्त्र विभागामार्फत बीए भाग 1 ,2 आणि 3 च्या विद्यार्थ्यांचे अध्ययन व संवाद कौशल्य विकसित व्हावे तसेच विद्यार्थ्यांमध्ये "व्यासपीठ धैर्य"विकसित व्हावे या उद्देशाने "सेमिनार "या उपक्रमाचे आयोजन करण्यात आले. या उपक्रमाचा अहवाल संक्षिप्त रूपात पुढील प्रमाणे मांडत आहोत.

सदर सेमिनार उपक्रम बीए भाग 1,2 आणि 3 च्या विद्यार्थ्यांकरिता आयोजित करण्यात आला होता. यापैकी बीए भाग 3 तीनच्या विद्यार्थ्यांसाठी सेमिनार हा उपक्रम सेमिस्टर 5 च्या अंतर्गत मूल्यमापनासाठी ही (10 गुणासाठी) आवश्यक होता.

सदर उपक्रम 6/5/2022 ते 7/5/2022 आणि 28/12/2022 ते 3/1/2023 या कालावधीत घेण्यात आला.

सेमिनार उपक्रम बीए भाग 1,2, आणि 3 मधील एकूण 39 विद्यार्थ्यांनी सहभाग घेतला.

मूलभूत समाजशास्त्रीय संकल्पना, समाजशास्त्रीय सिद्धांत, विविध सामाजिक समस्या इत्यादी विषयावर सदर सेमिनार मध्ये विद्यार्थ्यांनी आपली मांडणी केली तसेच प्रश्नोत्तराच्या माध्यमातून चर्चाही झाली. सदर उपक्रमात मार्गदर्शक आणि निरीक्षक म्हणून डॉक्टर अशोक चव्हाण आणि डॉक्टर प्रभाकर निसर्गध यांनी काम पाहिले


Head,

Department of Sociology
V. Y. College, Peth-Vadgaon, Kolhapur

Shri Vijaysinha Yadav College, Peth Vadgaon
Department of Sociology

CLASS: BA III

Name of the Paper: Western Sociological Thinkers (Paper No. – VII)

Date of the Seminar: 31/12/2021 (Friday)

2021-22

Name of Guide - Dr. Ashok S. Chavan Attendance

| Sr.No. | Students Name | Roll.No. | Seminar Topic | Sign. | Remark |
|--------|------------------------------|----------|--|-------------|--------|
| 01 | Bamane Pallavi Sanjay | 570 | Theory of Class conflict of Karl Marx | P. Bamane | A+ |
| 02 | Bhosale Nitiket Rajaram | 571 | Theory of Social Action | Bhosale | A+ |
| 03 | Bhosale Jyoti Dhanaji | 572 | Laws of three Stages -August Comet | Bhosale | O |
| 04 | Chavan Tushar Satish | 573 | Theory of Marx on Alienation | Chavan | B+ |
| 05 | Kambale Akash Dinkar | 574 | Theory of Marx on Alienation | Kambale | B+ |
| 06 | Khade Vaibhav Anil | 575 | Theory of Class conflict of Karl Marx | Khade | B |
| 07 | Kumbhar Susmita Suryakant | 576 | Social Statics and Social Dynamics | S. S. K | B+ |
| 08 | Lohar Sandip Thamaaji | 577 | Concept of Positivism | Lohar | B |
| 09 | Mane Abhishek Rajendra | 578 | Theory of Suicide | Mane | B |
| 10 | Patil Shreyash Uttam | 579 | Study of Social Facts | Patil | A |
| 11 | Patil komal sadashiv | 580 | Theory of Suicide | Patil | A+ |
| 12 | Sangar Achuyutrao Suresh | 581 | Social Fact-theory of Durkheim | Sangar | B |
| 13 | Shelar Amar Sarjerao | 582 | Types of Authority | Amar Shelar | B |
| 14 | Shinde Rajashree Chandrakant | 583 | Theory of Marx on Alienation | Shinde | A+ |
| 15 | Shinde Mahima Suresh | 584 | Concepts of Positivism of August Comte | Shinde | A+ |
| 16 | Vadd Anjali Shivaji | 585 | Social Fact-theory of Durkheim | Vadd | O |
| 17 | waghmode Ganesh Balaso | 586 | Law ^{fully} of Three Stages | Waghmode | B |

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Shri Vijaysinha Yadav College, Peth Vadgaon
Department of Sociology

CLASS: BA III

Name of the Paper: Methods of Social Research (Paper No. – VIII)

Date of the Seminar: 01/01/2022 (Saturday)

Attendance

2021-22

Name of Guide — Dr. P.R. Nisargandh

| Sr. No. | Students Name | Roll. No. | Seminar Topic | Sign. | Remark |
|---------|------------------------------|-----------|--|--------------------|--------|
| 01 | Bamane Pallavi Sanjay | 570 | Explorative Research Design | <i>P. Bamane</i> | A |
| 02 | Bhosale Nitiket Rajaram | 571 | Characteristics of Qualitative Research | <i>N. Bhosale</i> | A+ |
| 03 | Bhosale Jyoti Dhanaji | 572 | Descriptive Research Design | <i>J. Bhosale</i> | O |
| 04 | Chavan Tushar Satish | 573 | Qualities of Good Researchers | <i>T. Chavan</i> | B+ |
| 05 | Kambale Akash Dinkar | 574 | Qualities of Good Researchers | <i>A. Kambale</i> | B+ |
| 06 | Khade Vaibhav Anil | 575 | Stages of Social Research | <i>V. Khade</i> | B+ |
| 07 | Kumbhar Susmita Suryakant | 576 | Stages of Social Research | <i>S. S. K.</i> | B+ |
| 08 | Lohar Sandip Thamaji | 577 | Characteristics of Quantitative Research | <i>S. Lohar</i> | B |
| 09 | Mane Abhishek Rajendra | 578 | Types of Variables | <i>A. Mane</i> | B |
| 10 | Patil Shreyash Uttam | 579 | Aims and Objectives of Social Research | <i>S. Patil</i> | A+ |
| 11 | Patil komal Sadashiv | 580 | Qualities of Good Researchers | <i>K. Patil</i> | O |
| 12 | Sangar Achuyutrao Suresh | 581 | Characteristics of Concepts | <i>A. Sangar</i> | B |
| 13 | Shelar Amar Sarjerao | 582 | Relation Between Fact and Theory | <i>A. Shelar</i> | B |
| 14 | Shinde Rajashree Chandrakant | 583 | Aims and Objectives of Social Research | <i>R. Shinde</i> | A+ |
| 15 | Shinde Mahima Suresh | 584 | Experimental Research Design | <i>M. Shinde</i> | O |
| 16 | Vadd Anjali Shivaji | 585 | Relation Between Fact and Theory | <i>A. Vadd</i> | O |
| 17 | Waghmode Ganesh Balaso | 586 | Characteristics of Quantitative Research | <i>G. Waghmode</i> | B |

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Department of Sociology

CLASS: BA III

Name of the Paper: Political Sociology (Paper No. – IX)

Date of the Seminar: 03/01/2022(Monday)

Attendance

2021-22

Name of Guide – Dr. Ashok S. Chavan and Dr. P.R. Nisargandh

| Sr. No. | Students Name | Roll. No. | Seminar Topic | Sign. | Remark |
|---------|------------------------------|-----------|--|-------------|--------|
| 01 | Bamane Pallavi Sanjay | 570 | Importance of Political Sociology | P.P. Bamane | A+ |
| 02 | Bhosale Nitiket Rajaram | 571 | Post-Modernistic Perspectives of Political Sociology | Bhosale | A+ |
| 03 | Bhosale Jyoti Dhanaji | 572 | Marxist Perspectives of Political Sociology | Bhosale | A+ |
| 04 | Chavan Tushar Satish | 573 | Subject Matter of Political Sociology | Chavan | B |
| 05 | Kambale Akash Dinkar | 574 | Emergences of Political Sociology | Kambale | B+ |
| 06 | Khade Vaibhav Anil | 575 | Marxist Perspectives of Political Sociology | Khade | B+ |
| 07 | Kumbhar Susmita Suryakant | 576 | Basic Concepts in Political Sociology | S.S.K | A |
| 08 | Lohar Sandip Thamaaji | 577 | Liberal perspective of Power | Lohar | B |
| 09 | Mane Abhishek Rajendra | 578 | Marxist Perspectives of Political Sociology | Mane | B |
| 10 | Patil Shreyash Uttam | 579 | Characteristics of Pressure group | Patil | A+ |
| 11 | Patil komal sadashiv | 580 | Liberal perspective of Power | Patil | O |
| 12 | Sangar Achuyutrao Suresh | 581 | Characteristics of Political Parties | Sangar | B |
| 13 | Shelar Amar Sarjerao | 582 | Liberal perspective of Power | Shelar | B |
| 14 | Shinde Rajashree Chandrakant | 583 | Nature of Political Sociology | Shinde | O |
| 15 | Shinde Mahima Suresh | 584 | Subject Matter of Political Sociology | Shinde | O |
| 16 | Vadd Anjali Shivaji | 585 | Marxist Perspective of Power | Vadd | A+ |
| 17 | waghmode Ganesh Balaso | | Marxist Perspectives of Political Sociology | Waghmode | B |

Head
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Department of Sociology

CLASS: BA III

Name of the Paper: Human Rights (Paper No. - X)

Date of the Seminar: 04/01/2022(Tuesday)

Attendance

2021-22

Name of Guide : - Dr. Ashok S. Chavan

| Sr. No. | Students Name | Roll. No. | Seminar Topic | Sign. | Remark |
|---------|------------------------------|-----------|---|----------|--------|
| 01 | Bamane Pallavi Sanjay | 570 | Indian Constitution and Human Rights | P.Bamane | O |
| 02 | Bhosale Nitiket Rajaram | 571 | Modern perspective of Human Rights | Bhosale | O |
| 03 | Bhosale Jyoti Dhanaji | 572 | History of Human Rights in India | Bhosale | A+ |
| 04 | Chavan Tushar Satish | 573 | Role of National Human Rights Commission | T.A.C. | A |
| 05 | Kambale Akash Dinkar | 574 | Universal Declaration of Human Rights -1948 | K.M. | A |
| 06 | Khade Vaibhav Anil | 575 | UN and Human Rights | Khade | B+ |
| 07 | Kumbhar Susmita Suryakant | 576 | Sociological Perspectives Human Rights | S.S.K | A+ |
| 08 | Lohar Sandip Thamaji | 577 | Modern perspective of Human Rights | Lohar | B |
| 09 | Mane Abhishek Rajendra | 578 | History of Human Rights in India | A.Mane | B |
| 10 | Patil Shreyash Uttam | 579 | Indian Constitution and Human Rights | Patil | O |
| 11 | Patil komal Sadashiv | 580 | Nature of Human Rights | Patil | O |
| 12 | Sangar Achyutrao Suresh | 581 | Characteristics of Human rights | A.Sangar | B |
| 13 | Shelar Amar Sarjerao | 582 | Indian Constitution and Human Rights | A.Shelar | B |
| 14 | Shinde Rajashree Chandrakant | 583 | Role of UN on Human Rights | Shinde | O |
| 15 | Shinde Mahima Suresh | 584 | Human Rights in India | M.Shinde | A+ |
| 16 | Vadd Anjali Shivaji | 585 | History of Human Rights | Vadd | A+ |
| 17 | Waghmode Ganesh Balaso | 586 | Modern perspective of Human Rights | G.W. | B |

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CLASS: BA III

Name of the Paper: Sociology of Religion (Paper No. – XI)

Date of the Seminar: 05/01/2022 (Wednesday)

Name of Guide: – Dr. P.R. Nisargandh

Attendance

2021-22

| Sr. No. | Students Name | Roll. No. | Seminar Topic | Sign. | Remark |
|---------|------------------------------|-----------|--|-------------|--------|
| 01 | Bamane Pallavi Sanjay | 570 | Scope of Religion of Sociology | P.Bamane | O |
| 02 | Bhosale Nitiket Rajaram | 571 | Religious Perspectives of Durkheim | Bhosale | O |
| 03 | Bhosale Jyoti Dhanaji | 572 | Subject matters of Sociology of Religion | Bhosale | A+ |
| 04 | Chavan Tushar Satish | 573 | Subject matters of Sociology of Religion | Chavan | A |
| 05 | Kambale Akash Dinkar | 574 | Religious perspective of Dr. Ambedkar | Kambale | A |
| 06 | Khade Vaibhav Anil | 575 | Jain Religion | Khade | B+ |
| 07 | Kumbhar Susmita Suryakant | 576 | Religion Shikha | S.S.K | A |
| 08 | Lohar Sandip Thamaji | 577 | Religion Violence | Lohar | B |
| 09 | Mane Abhishek Rajendra | 578 | Secularism and National Integration | Mane | B |
| 10 | Patil Shreyash Uttam | 579 | Buddha Religion | Patil | O |
| 11 | Patil komal Sadashiv | 580 | Religious perspective of Max Weber | Patil | O |
| 12 | Sangar Achuyutrao Suresh | 581 | Satya Dharm and Modern Society | Sangar | B |
| 13 | Shelar Amar Sarjerao | 582 | Socio-Religious Movements | Amar Shelar | A B |
| 14 | Shinde Rajashree Chandrakant | 583 | Religious perspective of Durkheim | Shinde | A+ |
| 15 | Shinde Mahima Suresh | 584 | Religious perspective of Jotiba Phule | Shinde | O |
| 16 | Vadd Anjali Shivaji | 585 | Religious perspective of Dr. Ambedkar | Vadd | A+ |
| 17 | waghmode Ganesh Balaso | 586 | Secularism and National Integration | G.B.W | B |

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Department of Sociology

2021-22

CLASS: B.A. II

Name of the Activity: Seminar

Date of the Activity: 28-12-2021 to 03-01-2022

Attendance

2021-22

Name of Guide :- Dr. Ashok S. Chavan and Dr. P.R. Nisargandh

| Sr. No. | STUDENTS NAME | CLASS | ROLL NO. | NATURE OF PARTICIPATION | SIGNATURE |
|---------|--------------------------------|---------|----------|--------------------------------|---------------------|
| 1 | Shivani Tanaji Patil | BA II | 371 | वैरिद्रय | Patil |
| 2 | Megha Ashok Sutar | BA II | 374 | अंधकारवाद | MS |
| 3 | Reshma Naxayen Bhandari | BA II | 363 | सामाजिक समस्या | RB |
| 4 | Anuradha Sambhaji Patil | BA II | 346 | सामाजिक समस्या वर्गीकरण | A.S. Patil |
| 5 | Pranoti Ajit Powar | BA II | 347 | स्त्रीभ्रूणहत्या | P.A.P |
| 6) | Ashishek Anil Patil | BA II | 369 | स्त्री भ्रूण हत्या के परिणाम | Patil |
| 7) | Shoaib Shaukat Mujawar | B.A. II | 367 | वैशेष्यवादीचे समस्या | Sh |
| 8) | Snubham Babasa Randive | BA. II | 453 | द्वैतवाद - कारण | B.Randive |
| 9) | Shubhangi Bhanuwarth Talwalkar | B.A. II | 387 | सामाजिक समस्या विविधता | Bhandarkar |
| 10) | Vaishnavi Jaydev Patil | B.A. II | 370 | वैरिद्रय | Patil |
| 11) | Jyoneshwari Ananda Bhosale | B.A. II | 364 | स्त्री अत्याचार | Bhosale |
| 12) | Shraddha Shaikant Muduxiwale | B.A. II | 412 | सामाजिक परिवर्तन समस्या | Shraddha Muduxiwale |
| 13) | Aarya Deepak Powar | B.A. II | 456 | स्त्रीभ्रूण हत्या विरोधी कायदा | Powar |
| 14) | Prachi Rajaram Chavhan | B.A. II | 408 | भारतातील अंधकारवाद - कारणे | Chavhan |
| 15) | Jyoti Krushmat Patil | B.A. II | 413 | सामाजिक समस्या - स्वरूप | Patil |
| 16) | Pratiksha Anil Lohar | B.A. II | 385 | सामाजिक समस्याचे वर्गीकरण | Lohar |

Head
Department of Sociology
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FRIDAY
06-05-2022

GOODTHOUGHT: Your Simplicity Makes you Beautiful

V. Y. Kaysinha yadav college peth Vadgaon

Department of Sociology

SEMINAR 2021-22

B.A. I, II and III year [Sociology]

Contemporary Issues in India:
A Sociological Analysis



GPS Map Camera

Kaysinha
College



Head,
Department of Sociology
V. Y. College, Peth-Vadgaon, Kolhapur

Google

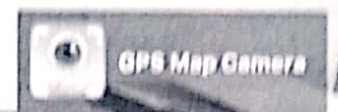
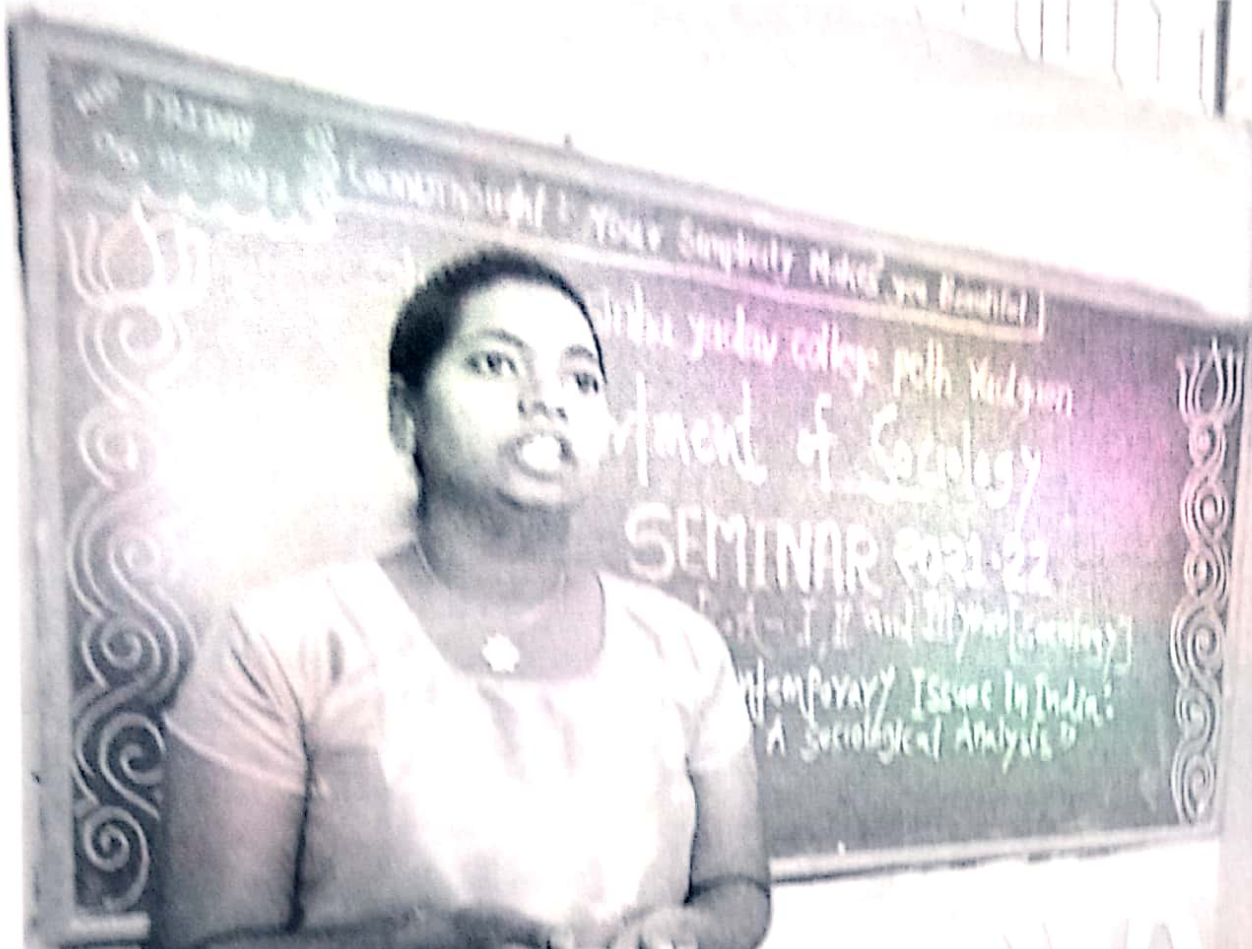
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Yashwantrao Chavan Pratishthan College

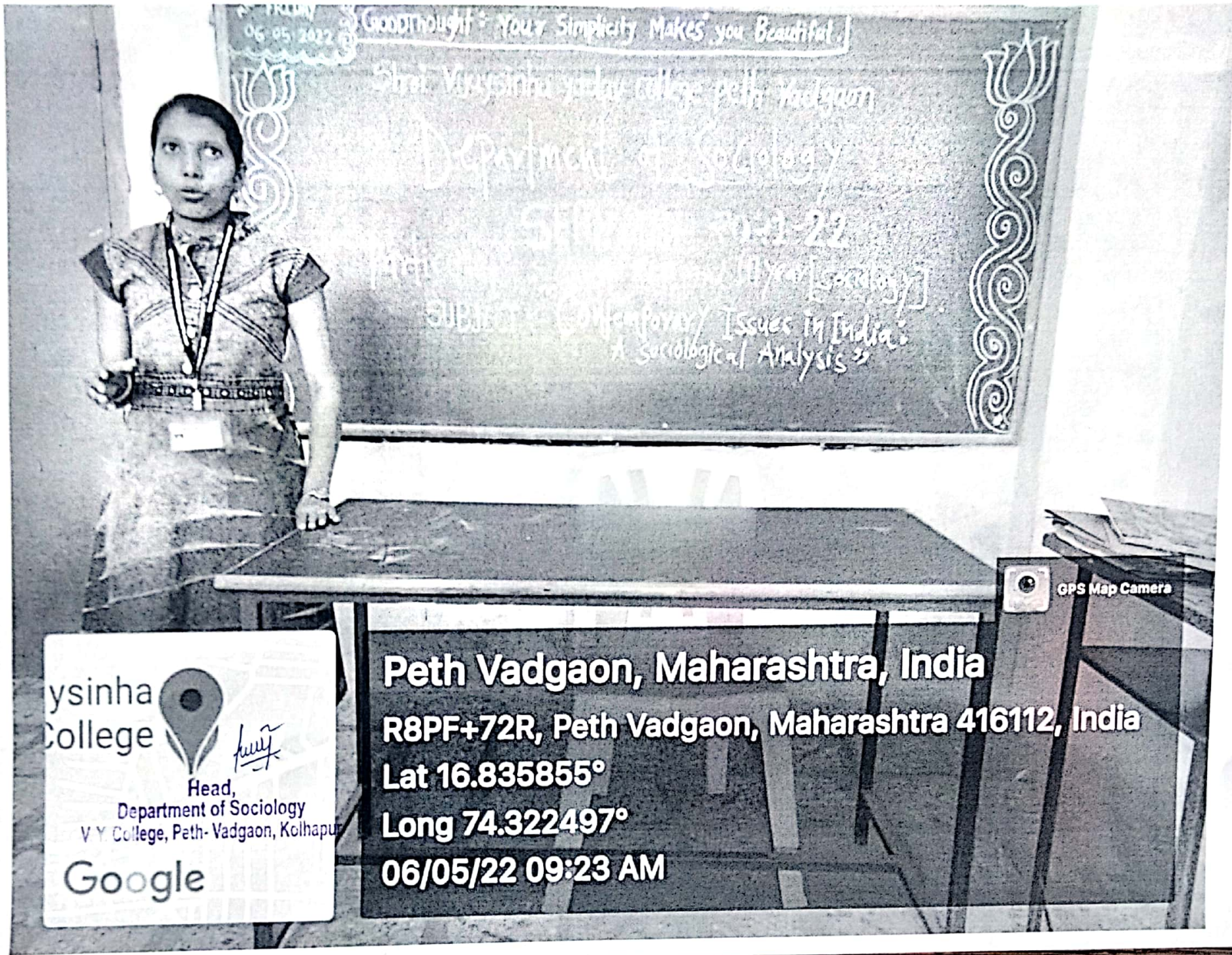


Head,
Department of Sociology
Y Y College, Peth Vadgaon, Kolhapur



Google

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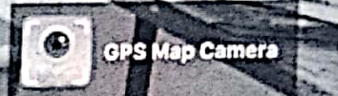
V. Y. Sinha College



Head,
Department of Sociology
V. Y. College, Peth- Vadgaon, Kolhapur

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Peth Vadgaon, Maharashtra, India
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FRIDAY
06/05/2022

Good thought - Your Simplicity Makes you Beautiful.

V. Y. College Peth Vadgaon

Department of Sociology

SEMESTER V 2021-22

Final and 3rd year [sociology]
Subject - Contemporary Issues In India:
A Sociological Analysis



GPS Map Camera

V. Y. College



Head,
Department of Sociology
V. Y. College, Peth-Vadgaon, Kolhapur

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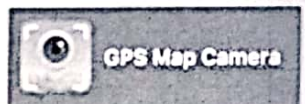
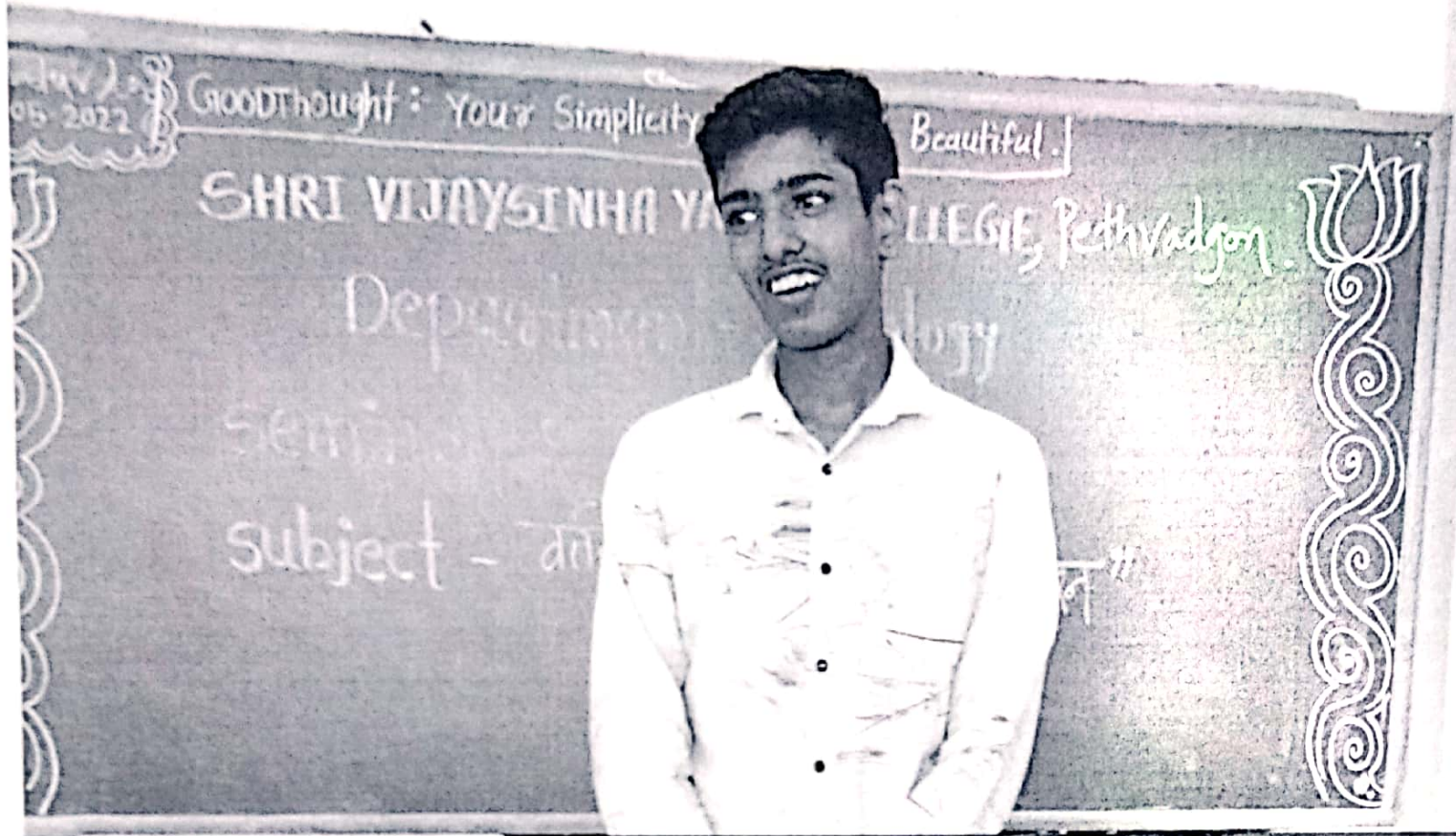
Peth Vadgaon, Maharashtra, India

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 College



Head,
 Department of Sociology
 V. Y. College, Peth-Vadgaon, Kolhapur



Peth Vadgaon, Maharashtra, India
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Long 74.322439°
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07-05-2022

GOODTHOUGHT: Your Simplicity Makes you Beautiful

SHRI VIJAYSINHA YADAV COLLEGE, Peth Vadgaon

Department of Sociology

Seminar I III 2021-22

subject "भारतीय समाजिक प्रश्न"



Vijay Sinha
College



Head,
Department of Sociology
V. Y. College, Peth-Vadgaon, Kolhapur

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Peth Vadgaon, Maharashtra, India

R8PF+72R, Peth Vadgaon, Maharashtra 416112, India

Lat 16.835853°

Long 74.322449°

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श्री विजयसिंह यादव
कॉलेज पठ वडगांव.

बी. ए. भाग - 3.

समाजशास्त्र विभाग 2021-22. सेमिनार.

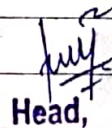
पेपर्सचे नांव :- पाश्चात्य विचारवंत.

नांव :- कु. कोमल सदाशिव पाटील.

हजेरी क्र :- 580.

मागदिशक्ति :- डॉ. ए. एस. चव्हाण.

सेमिनार विषय :- एमिल डुरखाइम यांचा
आत्महत्येचा सिध्दांत.



Head,
Department of Sociology
V. Y. College, Peth-Vadgaon, Kolhapur

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* एमिल डुरखाइमचा आत्महत्त्येचा सिध्दांत :- (Emile Durkheim's Theory of Suicide)

* प्रस्तावना :-

डुरखाइमने 1897 मध्ये 'Le Suicide' हा आत्महत्त्येसंबंधी विवेचन करणारा ग्रंथ लिहून त्यामध्ये आत्महत्त्या ही सामाजिक घटना असून ती विघटनातून निमजि होते असा महत्त्वपूर्ण विचार मांडला. डुरखाइमचा हा सिध्दांत त्यांच्या पद्धतिशास्त्रीय झुमिकेचे समर्थन करणारा मानला जातो. डुरखाइमपूर्वी अनेक विचारवंतांनी आत्महत्त्या ही नैसर्गिक, दारिद्र्य, वैकरी, शारीरिक आजार मानासेलु विहते आणी असफल प्रेमसंबंध इ. कारणे ठेवी जालानु. डुरखाइमने ही सर्व कारणे व्याख्येगत आहेत. असे मानुन आत्महत्त्या ही सामाजिक घटना कशी आहे? या संबंधी खालिलप्रमाणे सखीले आठवणे द्या.

* आत्महत्त्येची व्याख्या :-

डुरखाइमने आत्महत्त्येची व्याख्या पुढीलप्रमाणे :- ज्या पृतीचा शेवट आत्मनाश किंवा मृत्युमध्ये होते अशी व्यक्तीकडून हल्लारी होकारात्मक, नकारात्मक किंवा त्र्यक्ष अथवा असत्यज्ञ कृती म्हणजे आत्महत्त्या होय. उदा:- स्वतःचा हाताने पिस्तुलाचा चाप ओढुन मृत्युला सामोरे जाणे, स्वतःला वाळफाय लावुन देणे. (नकारात्मक आत्महत्त्या) जीट पाठ्यात लुहुन असलाना स्वतःची लुहुन मरणे अथवा आग लागलेल्या घरात लसुन राहणे. (नकारात्मक आत्महत्त्या) इ. उदाहरणांवरून असे स्पष्ट होते की जेव्हा व्यक्ती जीवन जगल असलाना असमर्थ ठानते अथवा व्यक्तीचे जीवनानात वैफल्यवस्तु पारिस्थिती निमजि होते तेव्हा ती आत्महत्त्येचा अवलंब करणे व्यक्ती आत्महत्त्येचा मार्ग अवलंबतात.

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